

Tom Horne Superintendent of Public Instruction

## CLOSE UP PROGRAM APPLICATION STUDENT NOMINATION

## **STUDENT INFORMATION:**

Name of student:	
Home address:	
Home telephone number:	
Grade (2002-2003 Fiscal Year)	
SCHOOL INFORMATION:	
Name of District and School:	
District address:	
Migrant Education Program	
phone number:	
<b>Student's signature and date:</b>	

**Migrant Education Program Coordinator's signature and date:**